top one inch to be trimmed

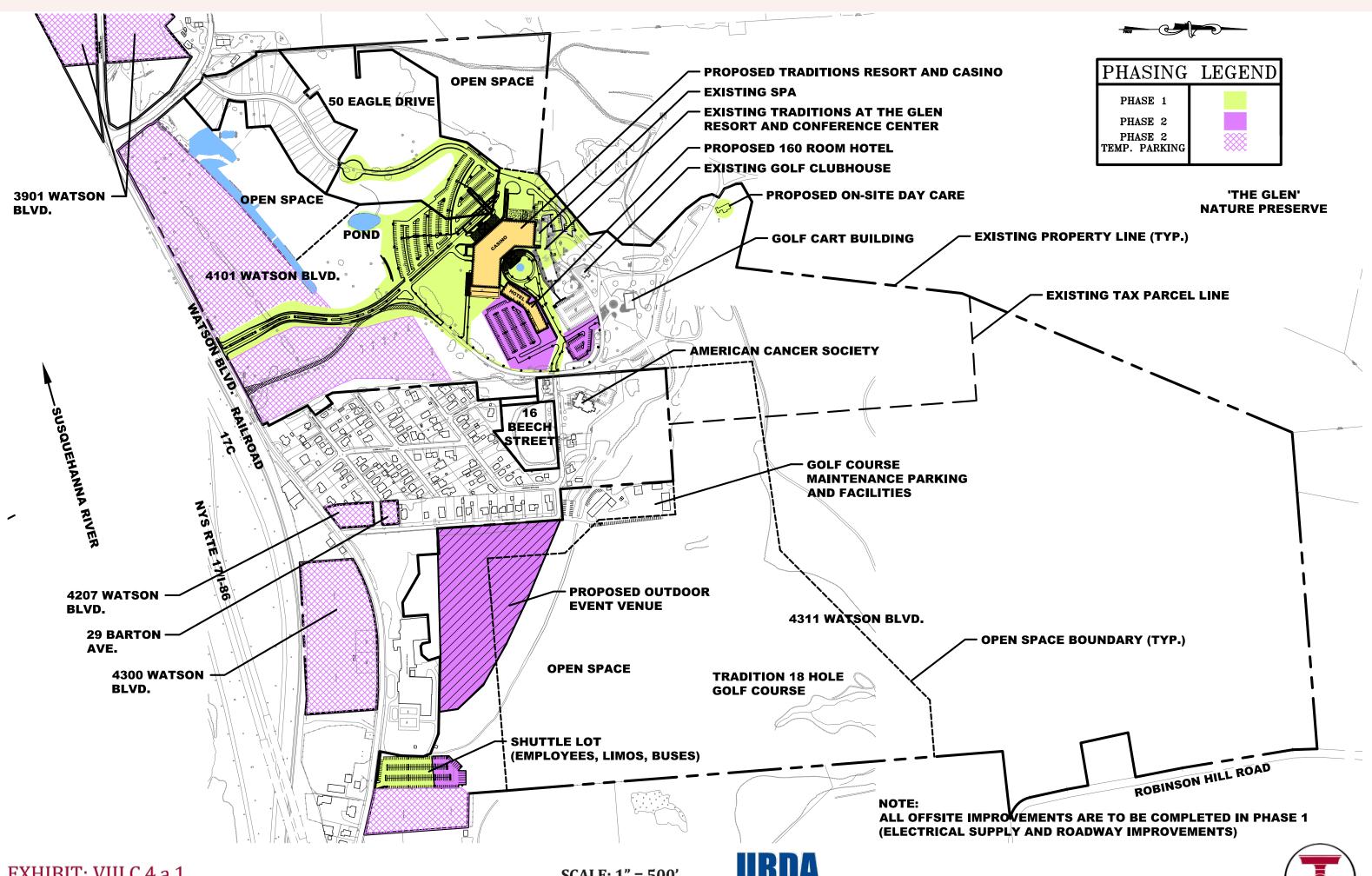


EXHIBIT: VIII.C.4.a.1 MASTER PLAN FOR LAND AND PHASING (OVERALL)

SCALE: 1" = 500' JUNE 30, 2014 rev: x ENGINEERING, PLLO



